

THE AG GROUP

SOUTH COAST & TABLELANDS



BLUESCOPE WIN COMMUNITY PARTNERSHIP RURAL AMBASSADOR PROGRAM – ROBERTSON SHOW

This program is designed to recognise young people who are active within the geographical group 5 of the Agricultural Societies Council of New South Wales and to recognise their involvement in:

1. The agricultural show movement
2. Agriculture sector
3. Rural communities

The program's intent is for all participants to benefit and develop through experience with the aim of increasing the involvement and retention of young people within the South Coast and Tablelands of NSW agricultural show movement through networking, recognition and mentoring.

ENTRY CONDITIONS

The Conditions of Entry for the Program include:

- Applicants must be permanent residents of Australia or New Zealand,
- Applicants must be aged between 18 and 30 years of age as of the 1st May 2023.

ROBERTSON RURAL AMBASSADOR PROGRAM

As the Robertson Rural Ambassador, the successful applicant will have the following opportunities;

- Participate in the show societies youth committee, organising youth events for the 2023 Show, including the Young Farmers Challenge.
- Receive a show mentor/s, being their understudy for their available duration of the show.
- Complete Steward Rotation, giving them the opportunity to see each section in depth. This will involve interacting with livestock and exhibitors, as well as handing out ribbons and prizes.
- Presidents guest at all official functions at the show and throughout the year.

The Robertson Rural Ambassadors, will also receive

- Share in \$200 cash Prize
- Show Ambassador Dress Shirt
- 2 years membership to Robertson Show Society
- 2 years membership to TAG
- 12 Month Honorary Committee Position on The Show Society

TAG SOUTH COAST & TABLELANDS SHOW AMBASSADOR PROGRAM

As 2023 show season will be the first year of this competition there will be no Regional Final, however as the Robertson Rural Ambassador you will have the opportunity to represent the Show Society at the Sydney Royal Easter Show Tour & Education Camp. (accommodation at applicants' expense).

BLUESCOPE WIN COMMUNITY PARTNERSHIP

The BlueScope WIN Community Partners program sees two iconic businesses in the Illawarra joining forces to create a local community support fund. The partnership, now in its 9th year, contributes a significant amount to projects and programs that meet real needs in the Illawarra. Collectively, it's all about making a real difference to the Illawarra community.

BlueScope Win Community Partnership have been proud supporters of "Youth in Ag" events since 2014 including the Young Farmers Challenge at Kiama, Robertson and Dapto Shows, and numerous "Youth in Ag" workshops which have been pivotal in sustaining the agricultural show movement.

The Ag Group South Coast & Tableland would like to thank BlueScope Win Community Partnership for their continued support in the youth in agriculture movement.



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APPLICATION & QUESTIONNAIRE FORM

CONDITIONS OF ENTRY

- PLEASE NOTE: APPLICATIONS CLOSE **FEBRUARY 28TH 2023**
- Each applicant must submit a separate application form. Forms can be submitted electronically or by email.
- The electronic Form can be found at the following link: <https://forms.gle/oWwETMsx8cdRHkV9>
- Forms are to be sent to: Email - secretaryalbionparkshow@gmail.com
- If you have any queries regarding submitting this application or the competition, please contact: Sharon Makin - email robertsonshow@bigpond.com or phone 0488428776
- Applicants must be available for Saturday 11th March 2023.
- Applicants also have the option of participating on Friday 10th
- Applicants must be permanent residents of Australia or New Zealand.
- Applicants must be aged between 18 and 30 years of age as of the 1st May 2023.
- Entries must include a completed Entry Form and a recent photograph. Failure to provide all the above documentation will deem the application invalid.
- The Competitor authorises the organisation and their local Show Society to incorporate any photograph and name of the Competitor in any public display in connection with the promotion of the competition.
- The number of successful applicants will be determined by the host show society post-closing of applications.
- The Conditions of Entry shall constitute the whole agreement upon which an entry is submitted, and the Competitor agrees that all representations and statements not itemised here in are excluded.
- In consideration of The Ag Group South Coast & Tablelands accepting an entry, every Competitor must sign a waiver indemnifying the Host and Local Show Society against all claims a Competitor may have for personal injury or death associated with that Competitor participating in the Event.
- Successful Applicants are expected to be suitably attired during the show including long sleeved shirt, trousers and enclosed footwear
- Successful Applicants will be required to complete a pre-show stewardship training course before being fully accepted in the program.
- Failure to comply with any of the above regulations may result in disqualification from the Award.
- The Competitor hereby admits and acknowledges that they will participate in the Award wholly and solely at their own risk and release and indemnify the Host and local Show Society including their servants and agents in the terms of this release and indemnity contained in the Conditions.

ENTRANT DETAILS

First Name										Surname									
Postal Address																			
Suburb										State					Postcode				
Home Phone Number										Mobile									
Email Address																			
Emergency Contact Name										Phone Number									
Please disclose any medical conditions and/or dietary requirements																			

I hereby apply to enter the Show Ambassador Program in terms of and upon the conditions set out in the Conditions of Entry which I have read and by which I agree to be bound in all respects, including my admission to and presence on the Showground.

Signature						Date			Date of Birth		



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PLEASE PROVIDE SHORT ANSWERS TO EACH OF THE 9 QUESTIONS BELOW.

1. **Why do you want to participate in the Show Ambassador Program?**

2. **What involvement have you had in your local community and the local Show?**
(e.g. Leadership at school, volunteering or exhibiting at the Show)

3. **Please outline your agricultural interests**
(e.g. Preparing and exhibiting poultry at various local Shows)

4. **Please list any of your personal achievements**
(e.g. First place in Zone Final of Sheep Junior Judging)

5. **Please list your educational & employment history and associated responsibilities**
(e.g. TAFE courses)

6. **Please list any other hobbies or interests that you may have**
(e.g. horseriding, photography)

7. **Please tick all dates you are available to participate in the Program**

Friday 11th (8am-3pm)

Saturday 12th (8am-6pm) (mandatory)

8. **Please circle your shirt size to receive a Show Ambassador shirt to wear at the Show.**

Mens	XS	S	M	L	XL	XXL		
Ladies	8	10	12	14	16	18	20	22

9. **Please include a recent photograph of the applicant.**

Thank you.

